

# **ALNMOUTH PARISH COUNCIL**

## **PARISH COUNCIL MEETING**

Dear Councillor

You are hereby summoned to attend the Meeting of the Parish Council on Tuesday 8<sup>th</sup> August 2023 at 7pm Hindmarsh Hall, Northumberland Street, Alnmouth, NE66 2RS.

Members of the public and press are invited to attend.

### **AGENDA**

#### **117/23 Apologies**

#### **118/23 Minutes of the Previous Meeting**

To consider approval or amendment of the Minutes of the last meeting held on 11<sup>th</sup> July 2023.

#### **119/23 Declarations of Interest**

#### **120/23 Public Participation**

In accordance with Section 3.5 of the Alnmouth Parish Council Standing Orders and the Policy on Public Participation in Parish Council Meetings, members of the public present may address the Council at this point on the agenda. The period of time designated for this item shall not exceed 15 minutes in total and a member of the public shall not speak for more than 4 minutes unless otherwise directed by the Chair. The Council reserves the right to respond or debate any issue on a later date.

#### **121/23 Planning Matters**

##### **a) Planning Applications**

##### **i) 23/02318/LBC - 14 Northumberland Street, Alnmouth, NE66 2RS**

Listed Building Consent for internal and external alterations to include adjustments to existing porch/outbuilding and erection of single storey extension to rear. Internal alterations involve non-structural alterations to remove and adjust internal partitions and doors.

##### **b) Update on Planning Decisions (for information only)**

**i) 23/01704/FUL 4 The Pinfold Alnmouth, NE66 2RG.** Single Storey extension.  
**NCC Decision: Granted**

**ii) 23/01565/FUL Lower Steading, High Buston Main Street, High Buston NE66 3QH.** Replacement of all windows and doors (except rooflights).  
**NCC Decision: Granted**

**iii) 21/03496/FUL Westlea Bed & Breakfast, 29 Riverside Road Alnmouth NE66 2SD.** Proposed new detached dwelling  
**NCC Decision: Refused.**

**c) Other updates or applications received since drafting the agenda (for information only)**

**122/23 County Council Matters**

To receive any updates/report from County Council Representatives.

**123/23 Defibrillators in the Village**

Update on Red Lion Defibrillator.

**124/23 Training**

Update and requests.

**125/23 Shepherd's Hill – NCC Plans for Lay-by**

Update.

**126/23 Fred Bettess Fund**

Update on idea for digital archive.

**127/23 Finance**

- a. To APPROVE invoices and expense claims received prior to, or during the meeting (see summary circulated prior to the meeting)
- b. To RECEIVE the monthly finance report (circulated before the meeting)
- c. Update from Clerk on opening accounts with main suppliers.
- d. Spend against budget (precept fund)

**128/23 Reports from Working Groups**

**a. Christmas Lights**

**b. Village Maintenance**

- i) Update on Playpark improvements.
- ii) Update on quotes for the surface topping in Dr Joy's garden.
- iii) Update on noticeboard
- iv) Condition of toilets and maintenance costs
- vi) NCC's response to the Burgage Holders' proposal re additional village maintenance.

**c. Senior Citizens Christmas Lunch**

Update - SS

**d. Arts Festival**

Update

**e. Climate Change**

- i) EV Charging Points on Marine Road and accessibility of App
- ii) Other updates.

### **129/23 War Memorial Lantern**

Update.

### **130/23 Correspondence**

- i) Complaint about campervans/motorhomes parking on Riverside Road
- ii) Request for a Memorial Bench
- iii) Litter/anti-social behaviour on the beach near the Estuary
- iv) Request from Hindmarsh Hall Committee for:
  - A register of kit belonging to different organisations that can be made available for village events either free or for hire
  - Update on refurbishment of the Small Boathouse.

### **131/23 Proposed Closure of Alnmouth Ticket Office**

Consultation deadline extended to 1<sup>st</sup> September 2023 – to discuss an APC response.

### **132/23 Any Other Business for Information**

### **133/23 Confidential Matters**

A motion to exclude the public will be proposed due to the confidential nature of the business to be discussed (contract negotiations).

**Date & Time of Next Meeting:** - 12<sup>th</sup> September 2023 at 7pm, The Hindmarsh Hall, Northumberland Street, NE66 2RS.

### **Future Meeting Dates**

10th October 2023

14th November 2023

12th December 2023

9th January 2024

13th February 2024

12th March 2024